# **Holy Trinity Lutheran Church**

March 31, 2024 - 9:30 a.m.



# **Easter Sunday**

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

# Service of Word and Sacrament

In the bulletin: The asterisk (\*) invites you to stand as you are able. Boldface type indicates the congregation's responses. At the sign of the cross ( $\pm$ ), you are invited to make that same sign upon yourself in remembrance of your baptism.

# **▼** GATHERING **▼**

**Welcome and Announcements** 

Choral Introit On the Third Day by Allen Pote

#### \*Greeting

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

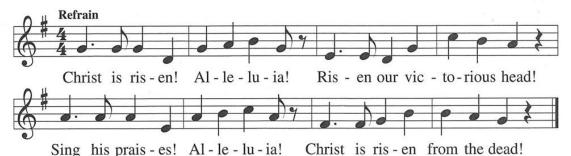
Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

## \*Gathering Hymn

#### Christ Is Risen, Alleluia!

**Choir:** Christ is risen! He is ris'n indeed! (4x)



**Choir:** Gratefully our hearts adore him as his light once more appears; bowing down in joy before him, rising up from griefs and tears.

All: Refrain

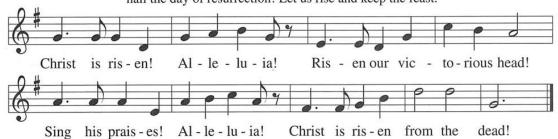
**Choir:** Christ is risen! All the sadness of our Lenten fast is o'er; through the open gates of gladness he returns to life once more; death and hell before him bending see him rise the victor now, angels on his steps attending, glory round his wounded brow.

All: Refrain

**Choir:** Christ is risen! All the sorrow that last evening round him lay, now has found a glorious morrow in the rising of today. See the grave its first-fruits giving, springing up from holy ground; Christ was dead, but now is living; he was lost, but he is found.

He is ris'n indeed! (3x) Christ is risen! Ris'n indeed! (2x)

Christ is risen! Henceforth never death or hell shall us enthrall. We are Christ's, in him forever we have triumphed over all. All the doubting and dejection of our trembling hearts have ceased; hail the day of resurrection! Let us rise and keep the feast.



Choir: Christ is risen! He is ris'n indeed!
Alleluia! Alleluia! Christ is risen! Ris'n indeed!

Text: John S. B. Monsell, 1811–1875 Music: Frederick C. Maker, 1844–1927 Arr. © 2006 Augsburg Fortress. All rights reserved.

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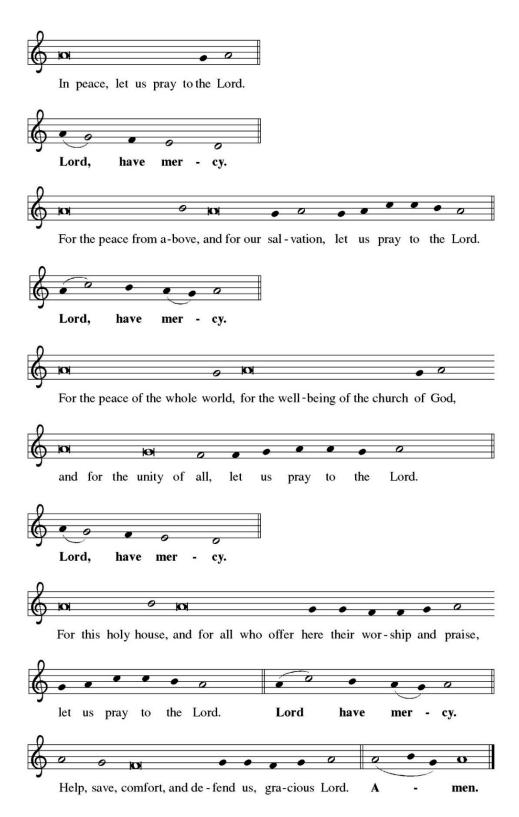
# \*Thanksgiving for Baptism

Blessed be the holy  $\pm$  Trinity, one God, the wellspring of grace, our Easter and our joy.

Amen.



# \*Kyrie



Let us give thanks for the gift of baptism, the water of new life.

Water is poured into the font.

We thank you, risen Christ,

for these waters where you make us new, leading us from death to life, from tears to joy.

We bless you, risen Christ,

that your Spirit comes to us
in the grace-filled waters of rebirth
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.

Make us one, risen Christ.

Cleanse our hearts.

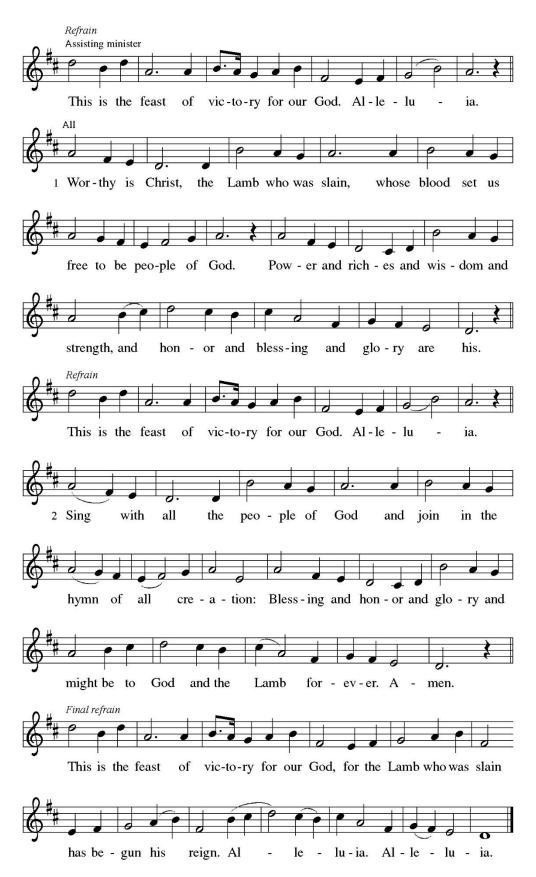
Shower us with life.

To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

Amen.

## \*Hymn of Praise

#### This Is the Feast



## \*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Alleluia! We praise you, O God, for the power of your saving love revealed in the resurrection of our Lord.

As you have raised Jesus from the dead give to us the gift of everlasting life, that we may worship you forever through Christ, who live and reigns with you and the Holy Spirit, one + God, now and forever.

Amen.

#### ₩ WORD ₩

## Children's Message

First Reading: Isaiah 25:6-9

A reading from Isaiah.

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And the Lord will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

8the Lord will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of the chosen people God will take away from all the earth, for the Lord has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God, for whom we have waited, so that God might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in the salvation of the Lord.

The word of the Lord.

Thanks be to God.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

## PSALM 118:1-2, 14-24

Give thanks to the LORD, for the LORD is good;

God's mercy en- dures forever.

<sup>2</sup>Let Israel | now declare,

"God's mercy en- | dures forever."

<sup>14</sup>The LORD is my strength | and my song, and has become | my salvation.

15 Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | Lord acts valiantly!

<sup>16</sup>The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

<sup>17</sup>I shall not | die, but live,

and declare the works of the LORD.

<sup>18</sup>The LORD indeed pun- ished me sorely, but did not hand me o- ver to death.

<sup>19</sup>Open for me the gates of righteousness;

I will enter them and give thanks to the LORD.

<sup>20</sup>"This is the gate of the LORD; here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have | answered me and you have become | my salvation.

<sup>22</sup>The stone that the build- ers rejected has become the chief cornerstone.

<sup>23</sup>By the LORD has | this been done; it is marvelous | in our eyes.

<sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it.

## **Second Reading:** Acts 10:34-43

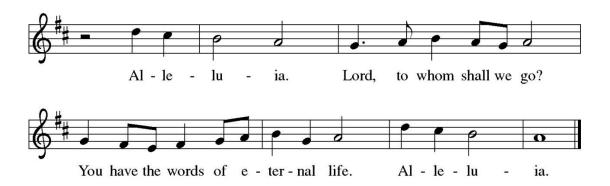
A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows not partiality, <sup>35</sup>but in every nation anyone who is God-fearing and does what is right is acceptable to God. <sup>36</sup>"You know the message God sent to the people of Israel, preaching peace by Jesus Christ—who is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>"Jesus commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

Thanks be to God.

## \*Gospel Acclamation



\***Gospel:** Mark 16:1-8

The Holy Gospel according to Mark the 16tht chapter.

Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a youth, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But the youth said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁶But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁶So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, O Christ.

## Prayer for Understanding

Open our eyes and soften our hearts, O God, through the work of your Holy Spirit, that in the hearing of your Word we may receive new life.

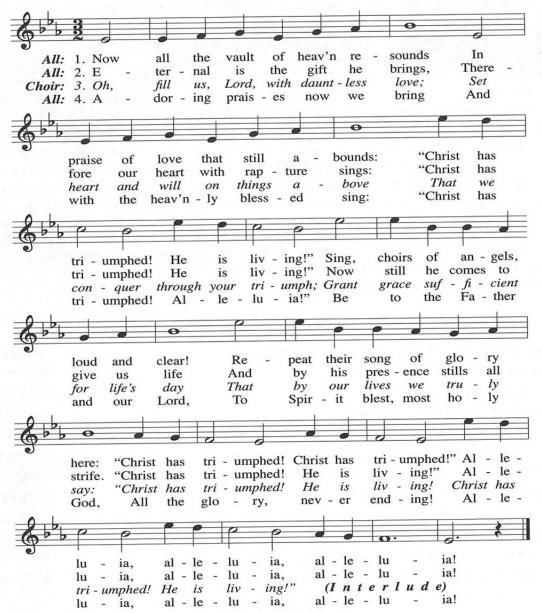
Amen.

Message

Pastor Becki Verbridge

## \*Hymn of the Day `

## Now All the Vault of Heaven Resounds



Text: Paul Z. Strodach, 1876-1947, alt.; 1958 Service Book and Hymnal, admin. Augsburg-Fortress.

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Tune: LASST UNS ERFREUEN, Geistliche Kirchengesäng, Köln, 1623 (PD).

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#### \*The Nicene Creed

With the whole church let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

#### \*Prayer of Intercession

On this day of rejoicing, we life to God our prayers for the life of the church, the world, and all people in any need.

A brief silence.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love. Send us to share the good news wherever death holds sway. Hear us, O God.

#### Your mercy is great.

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

#### Your mercy is great.

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. We pray for all those on our prayer list especially...Pat, Hans and Sandy. Hear us, O God.

#### Your mercy is great.

Praise to you for the joy of your resurrection! Fill this congregation with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

#### Your mercy is great.

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: "Your mercy endures forever!" Hear us, O God.

#### Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

#### Amen.

#### **₩** MEAL **₩**

## \*Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

We share the peace of Christ with one another.

**Offertory Anthem** 

He Is Not Here!

by Russell Nagy

\*Offertory Hymn No. 184 Let the Vineyards Be Fruitful



Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

## \*Offertory Prayer

Blessed are you, O God,
source of every gift of your creation.

Day after day you shower us with blessings.

As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ our risen Lord.

Amen.

#### \*Invitation

Christ comes to us in, with and under the bread and wine to nourish our faith.

The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.

All of God's children – regardless of denominational background –
are welcome and invited to share it with us.

## \*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

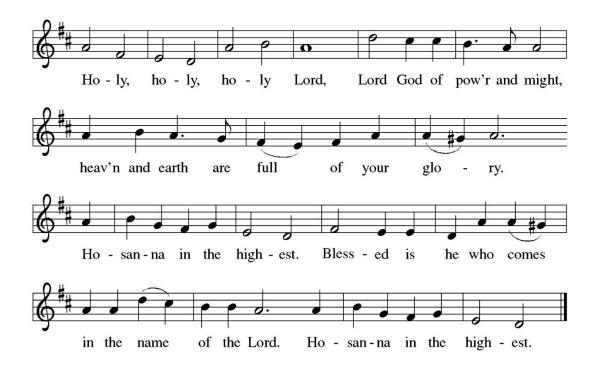
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
that we should at all times and in all places,
give thanks and praise to you, O God,
for the glorious resurrection of Jesus Christ,
the true Paschal Lamb,
who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so with Mary Magdalene and Peter, and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



## \*Prayer at the Table

Blessed are you,

O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread,

gave thanks; broke it,

and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### With this bread and cup

we remember our Lord's Passover from death to life Aa we proclaim the mystery of faith:



O God of resurrection and new life:

pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

#### Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

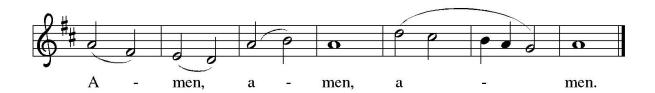
Send us forth,

burning with justice, peace, and love.

#### Come, Holy Spirit.

With your holy ones

of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



## \*The Lord's Prayer

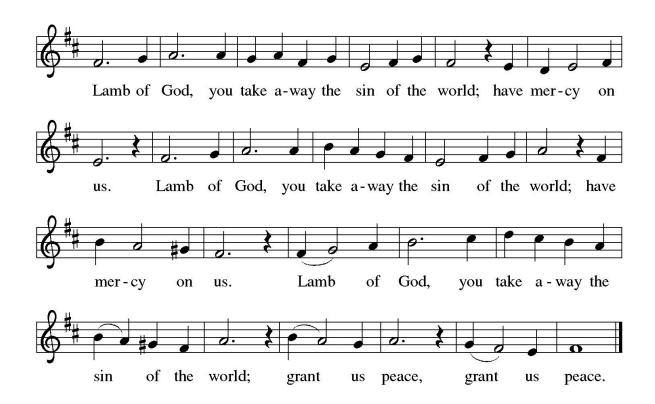
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

#### Amen.

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

#### Amen.

Please be seated.



#### \*The Communion

Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An *Amen* or *Thanks be to God* is spoken in response to these gifts.

Those celebrating with us in person: Please come forward by the center aisle to receive the bread and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.

## Hymn No. 384

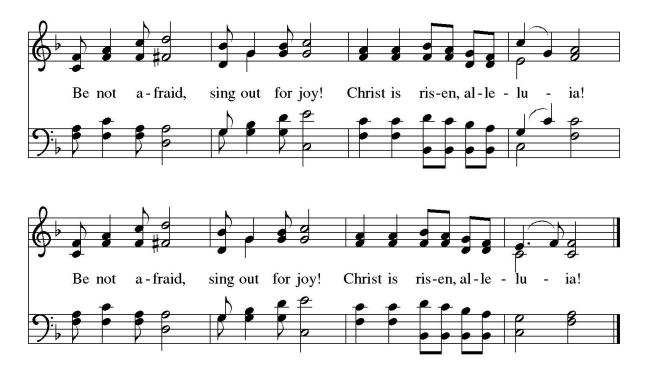
That Easter Day with Joy Was Bright



Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

# Hymn No. 388

# Be Not Afraid



Text: Matthew 28:5; Taizé Community
Music: BE NOT AFRAID, Jacques Berthier, 1923–1994
Text and music © Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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#### Hymn No. 361

#### The Day of Resurrection



Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

#### **★** SENDING **★**

## \*Prayer After Communion

God of new life,
you set a table before us
and nourished us with your love.
Send us forth from this holy meal
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

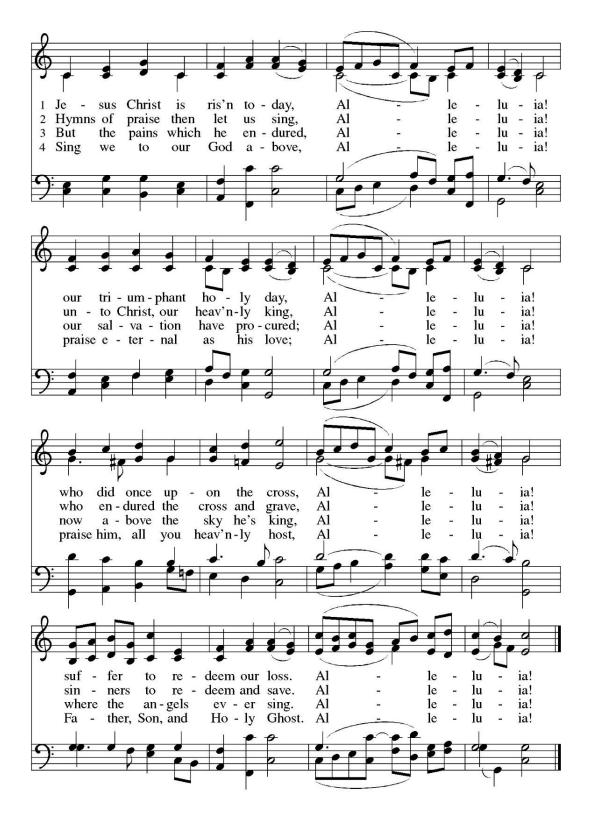
## \*Blessing

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

Amen.



Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

#### \*Dismissal

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

\*Postlude

*Toccata from the 5th Symphony* 

Charles Marie Widor

#### Acknowledgements...

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Your tithes and offerings are important to our ministry. On-line donation options are available at holytrinityakron.org/donate or by contacting Financial Secretary Jim Minisall at jminisall@holytrinityakron.org. Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

The Love Offering for the month of March will go towards helping restock the Blessing Cabinet at the Robinson Family Resource Center. Holy Trinity set up a special Blessing Cabinet last school year in the Family Resource Center (FRC) at Robinson CLC. It is stocked with easy-to-prepare meals, microwaveable food, cleaning supplies, personal care items, feminine hygiene products as well as diapers and wipes. Families who visit the FRC and need any of these items are invited to take what they need for free. FRC staff oversee the Blessing Cabinet and coordinate the distribution of the items. This special outreach ministry has been so well received, that it's being duplicated in other Family Resource Centers across the Akron School district. Please consider giving to support this important outreach ministry. Thank you in advance for your generosity!

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# This Week at Holy Trinity

Sunday, 3/31	8:30 a.m. 9:30 a.m.	Easter Continental Breakfast - Chapel Lounge Worship
Monday, 4/1	Church Office	e Closed - Easter Holiday
Tuesday, 4/2	11:00 a.m. 6:00 p.m. 6:30 p.m.	Staff Meeting - Church Office  Call Committee Meeting - Library  Derbytown Chorus - Fellowship Hall
Thursday, 4/4	9:00 a.m. 6:30 p.m. 7:30 p.m.	Morning Devotions- Facebook Live Trinity Bells Rehearsal - Sanctuary Chancel Choir Rehearsal - Room 202
Friday, 4/5	9:00 a.m.	Faith 5 Fridays - Zoom
Saturday, 4/6	8:30 a.m. 11:00 a.m.	Men's Bible Study - Church Office  DLM Open & Easter Egg Hunt - Fellowship Hall & Memorial Garden
Sunday, 4/7	9:30 a.m. 10:45 a.m.	Worship Coffee & Fellowship - Chapel Lounge
Monday, 4/8	Church Office 7:00 p.m.	e Closed - Holiday Worship & Music Meeting - via Zoom



The flowers on the altar today are in loving memory of Duane Aller given by Joanne Aller.

#### In Our Prayers...

March 31: Pat Keller (member), Hans Verhoevell (friend of Deborah Marks), Sandy Plummer (member).

March 24: No additional prayer concerns this week.

March 17: David Probert (brother of Danny Probert).

March 10: Family of Jodi McClain (friend of Valerie Clark), Michael Thrall (son of Gene Thrall), Virginia Anderson (mother of Darlene Katz), Felicity and David Katz (parents of Stefan Katz), and Alex Bass (daughter of Darlene Katz and DLM staff member).

The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for

individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Sally Richenbacher, Rachel Núñez, or Pastor Becki Verbridge.

# ...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone
Care & Fellowship	Rachel Núñez	(330) 634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Invite-Welcome-Connect	Sandy DeLuca	(330) 703-4870
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Kevin Heckel	(330) 283-2866
Worship	Frederica Cohen	(330) 535-3037

# ...Our Staff...

Interim Pastor	Becki Verbridge	bverbridge@holytrinityakron.org
Dir. of Faith Formation	Rachel Núñez	rnunez@holytrinityakron.org
Interim Organist	David Lines	dlines@holytrinityakron.org
Interim Dir. of Choirs	John Catlos	jcatlos@holytrinityakron.org
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Communications Coord.	Sandy DeLuca	sdeluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coord.	Bruce Mansour	mansour@holytrinityakron.org
Sexton	Vince Simmons	

...Activity Coordinators...

Activity	Coordinator	Phone
Altar Guild	Deborah Ickes	678-353-7444
Communion Assistants	Deborah Ickes & Marcy Nagy	678-353-7444 330-858-4995
Council President	John Guran	330-606-3915
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Men's Bible Study	Jack Harig Tom Baumgardner	(330) 644-9862 (330) 603-3691
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher	330-650-1175
Readers	Nancy Riemenschneider	330-239-1086
Stewardship	Jack Harig	330-644-9862
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Rachel Nunez	330-634-6597

50 N. Prospect Street Akron, OH 44304

If you donated lilies, please feel free to pick them up following the service. The calla lilies near the High Altar are given by Jan Parry to the Glory of God, in loving memory of her husband, George T. Parry, and parents, Dr. & Mrs. E. W. Burgner and Mr. & Mrs. W. S. Parry, also in honor of her children, grandchildren and great grandchildren.

## The lilies on the Altar this morning are given...

#### **IN MEMORY OF**

Larry Morton Jack & Laura Marie Siemon; Sophia Morton Wade & Bertha Stitzlein

David Siemon

Family & friends Dr. James E. Wilson
Ray & Carolyn Mason Mary K. Wilson & Family

Carl & Betty Bertka

John & Edythe Mann, Grandparents

Bonnie Palmer

Deborah Marks

Family members Patsy, John, and Tim
Bob & Ricki Ethington Tom & Carolyn McCahan

Loved ones Duane Aller
John & Ruth Stefanik Joanne Aller

Loved ones

Amy Indorf & Rich Williams

Tom Lawson, husband and
Charles O'Data, father
Ann Lawson

Parents & Grandparents
Frederica Cohen

Michele Miller & Andrea Nielsen

Bob Leddon
Sylvia Leddon & Family

Loved Ones
Alexa Sandmann

Mr. & Mrs. A. L. Radanof; Mr. & Mrs. Floyd Yoder;
Mr. & Mrs. Chester Radanof

The Feeman Family
Jim Feeman

Fletcher Carroll & Duane Aller
Landis & Judy Coffman
Madison &

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