

Holy Trinity Lutheran Church



April 20, 2025
Easter Sunday
10:00 a.m.

Service of Word and Sacrament

In the bulletin: The asterisk () invites you to stand as you are able.*

Boldface type indicates the congregation's responses. At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.

✠ GATHERING ✠

Welcome and Announcements

Prelude

Easter Morning on the Mountain:

"Bells at Dawn, Ascending the Summit, Alleluias at the Peak"

Harvey Gaul

*Greeting

Please stand if you are able.

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

*Gathering Hymn No. 365

Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Holy Baptism (*Odin John Goggins and Olivia Ruth Goggins*)

Please be seated.

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

We are a church whose unity is in Jesus Christ,
who gathers us around word and water,
wine and bread.

Baptism is a significant part of our faith journey
as we come from the baptismal waters
to live a new life as children of God.

Our baptism sets us out on a lifelong journey
characterized by our relationship to God,
our relationship to our faith community,
our relationships in our community
and the wider world.

Living our baptismal covenant means living
a life of growth in the faith practices of discipleship.

This Easter morning a little boy and girl will be baptized.

Their mother, family,
and all of us as a congregation,
will answer questions and make promises on their behalf,
especially to help them know and believe
these promises for themselves as they grow.

I present Odin John Goggins and Olivia Ruth Goggins for baptism.

Hannah,
called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Odin and Olivia baptized into Christ?

Response: **I do.**

As you bring Odin and Olivia to receive the gift of baptism
you are entrusted with responsibilities:
to live with them among God's faithful people,
bring them to the word of God and the holy meal,
teach them the Lord's Prayer, the Creed,
and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help them grow in the Christian faith and life?

Response: **I do.**

Congregation,

do you promise to support and pray for Odin and Olivia in their life in Christ?

Response: **We do.**

Hannah,

I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.
Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response: **I renounce them.**

And now I ask all present this morning:

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Let us pray.

Holy God, holy and merciful, holy and mighty,
you are the river of life,
you are the everlasting wellspring,
you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams.
Honor to you for cloud and rain, for dew and snow.
Your waters are below us, around us, above us.
Our life is born in you.
You are the fountain of resurrection.

Praise to you for your saving waters:
Noah and the animals survive the flood,
Hagar discovers your well.
The Israelites escape through the sea,
and they drink from your gushing rock.
Naaman washes his leprosy away,
and the Samaritan woman will never be thirsty again.

At this font, holy God, we praise you for the water of baptism
and for your Word that saves us in this water.

Breathe your Spirit into all who are gathered here
and into all creation.

Illumine our days.

Enliven our bones.

Dry our tears.

Wash away the sin within us,
and drown the evil around us.

Satisfy all our thirst with your living water,
Jesus Christ, our Savior,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Odin John,

I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Olivia Ruth,

I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit
you give your sons and daughters new birth,
cleanse them from sin,
and raise them to eternal life.

Watch over Odin and Olivia as they grow in years.
Sustain them with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen.

Odin, child of God,

you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

Amen.

Olivia, child of God,

you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

Amen.

Jesus said, "I am the light of the world.
Whoever follows me will have the light of life."

Let us welcome Odin and Olivia into the family of God,
the body of Christ,
and into the mission we share:
giving thanks and praise to God
and bearing God's creative and redeeming word
to all the world,
with these words...

**You now belong to Christ,
in whom you have been baptized.**

Amen.



***Hymn of Praise**

This Is the Feast

Please stand if you are able.

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Please be seated.

The Lord be with you.

And also with you.

Let us pray.

Alleluia! We praise you, O God,
for the power of your saving love
revealed in the resurrection of our Lord.

As you have raised Jesus from the dead
give to us the gift of everlasting life,
that we may worship you forever through Christ,
who live and reigns with you and the Holy Spirit,
one † God, now and forever.

Amen.

Solo

Courante from the Partita in A minor for solo flute
Will Bowers, tuba

J. S. Bach

✠ WORD ✠

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who is God-fearing and does what is right is acceptable to God. ³⁶"You know the message God sent to the people of Israel, preaching peace by Jesus Christ—who is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²"Jesus commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-24

Refrain

This is the day that the LORD has made;
let us re-joice and be glad in it.

¹ Give thanks to the Lord, for the ¹ Lord is good;
God's mercy en- ¹ dures forever.

² Let Israel ¹ now declare,
"God's mercy en- ¹ dures forever."

¹⁴ The Lord is my strength ¹ and my song,
and has become ¹ my salvation.

¹⁵ Shouts of rejoicing and salvation echo in the tents ¹ of the righteous:
"The right hand of the ¹ Lord acts valiantly!"

¹⁶ The right hand of the Lord ¹ is exalted!
The right hand of the ¹ Lord acts valiantly!"

¹⁷ I shall not ¹ die, but live,
and declare the works ¹ of the Lord. R

¹⁸ The Lord indeed pun- ¹ ished me sorely,
but did not hand me o- ¹ ver to death.

¹⁹ Open for me the ¹ gates of righteousness;
I will enter them and give thanks ¹ to the Lord.

²⁰ "This is the gate ¹ of the Lord;
here the righ- ¹ teous may enter."

²¹ I give thanks to you, for you have ¹ answered me
and you have become ¹ my salvation. R

²² The stone that the build- ¹ ers rejected
has become the chief ¹ cornerstone.

²³ **By the Lord has ¹ this been done;
it is marvelous ¹ in our eyes.**

²⁴ This is the day that the ¹ Lord has made;
let us rejoice and be ¹ glad in it. **R**

Second Reading: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

A reading from 1 Corinthians.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

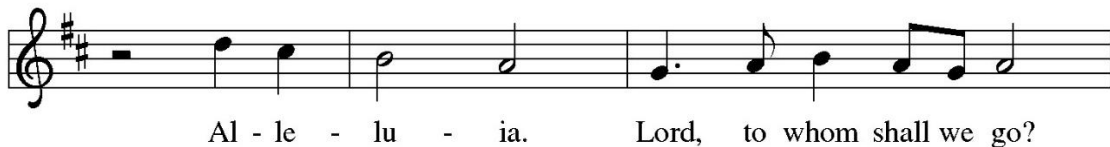
²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in the proper order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when Christ hands over the dominion to God, the Father, after destroying every ruler and every authority and power. ²⁵ For Christ must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**

Please stand if you are able.



***Gospel: John 20:1-18**

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

The Holy Gospel according to John the 20th chapter.

Glory to you, O Lord.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that Jesus must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that Jesus had said these things to her.

The Gospel of the Lord.

Praise to you, O Christ.

Prayer for Understanding

Please be seated.

Open our eyes and soften our hearts, O God,
through the work of your Holy Spirit,
that in the hearing of your Word
we may receive new life.
Amen.

Message

Pastor Becki Verbridge

Hymn of the Day No. 384 *That Easter Day with Joy Was Bright*

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Prayers of Intercession

Please remain seated.

On this day of rejoicing, we lift to God our prayers for the life of the church, the world, and all people in any need.

A brief silence.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love. Send us to share the good news wherever death holds sway. Hear us, O God.

Your mercy is great.

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

Your mercy is great.

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. We pray for all those on our prayer list especially... Paul, Dianne and Willa. Hear us, O God.

Your mercy is great.

Praise to you for the joy of your resurrection! Fill this congregation with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

Your mercy is great.

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: "Your mercy endures forever!" Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

✘ MEAL ✘

***Sharing of the Peace**

Please stand if you are able.

The peace of the Lord be with you always.

And also with you.

We share the peace of Christ with one another and then we are seated.

Offertory

Jesus Christ is Risen Today
Handbell Choir

Barbara Baltzer Kinyon

Offertory Hymn No. 372

Christ Is Arisen



1 Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



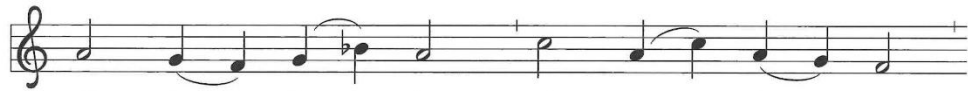
2 Were Christ not a - ris - en, then death were still our



pris - on. Now, with him to life re - stored, we praise



the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909-1967
Music: J. Klug, *Geistliche Lieder*, 1543
Text © 1969 Concordia Publishing House

CHRIST IST ERSTANDEN
P/M

Offertory Prayer

Please remain seated.

Blessed are you, O God,
source of every gift of your creation.
Day after day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ our risen Lord.

Amen.

Invitation

Please remain seated.

Christ comes to us in, with and under the bread and wine to nourish our faith.
The uncontainable presence, grace, love, forgiveness and
mercy of Christ come to us in this simple meal that spans all time and space.
All of God's children – regardless of denominational background –
are welcome and invited to share it with us.

***The Great Thanksgiving**

Please stand if you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

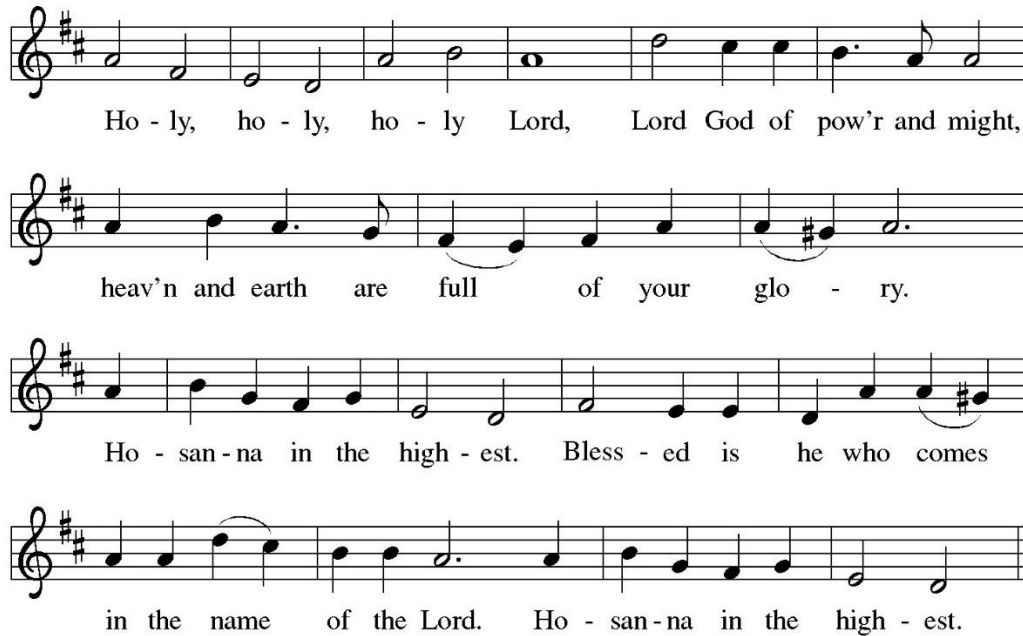
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
that we should at all times and in all places,
give thanks and praise to you, O God,
for the glorious resurrection of Jesus Christ,
the true Paschal Lamb,
who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so with Mary Magdalene and Peter,
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn:



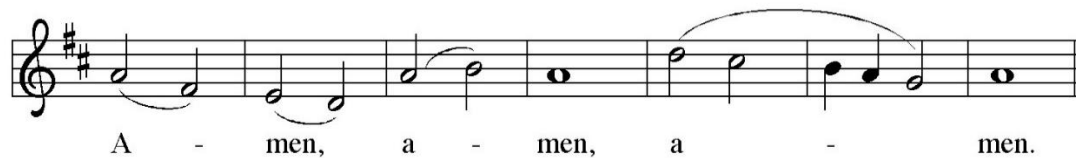
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

***Prayer at the Table**

Blessed are you,
 O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 gave thanks; broke it,
 and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.



***The Lord's Prayer**

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever.**

Amen.

Please be seated.

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Amen.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The Communion

Those celebrating with us from your homes: please share the bread and wine or grape juice with one another using these words: The Body of Christ, given for you. The blood of Christ, shed for you. An Amen or Thanks be to God is spoken in response to these gifts.

Those celebrating with us in person: Please come forward by the center aisle to receive a wafer- gluten free wafers are also available - and an individual cup of wine or white grape juice from those serving. Please return to your seat by the side aisle.

Hymn No. 619

I Know That My Redeemer Lives!

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives;
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.
 Music: DUKE STRÉET, attr. John Hatton, d. 1793

Choral Anthem

The Strife is O'er

Bartholomaeus Helder

✠ **SENDING** ✠

Prayer After Communion

Please remain seated.

God of new life,
you set a table before us
and nourished us with your love.
Send us forth from this holy meal
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

***Blessing**

Please stand if you are able.

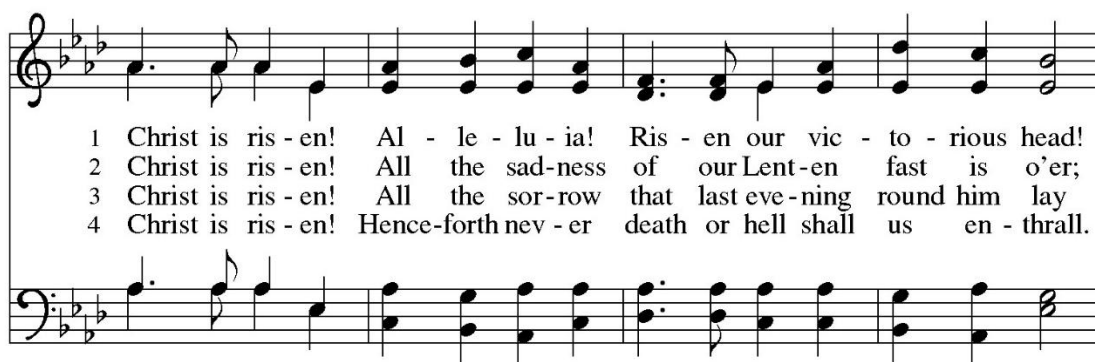
Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

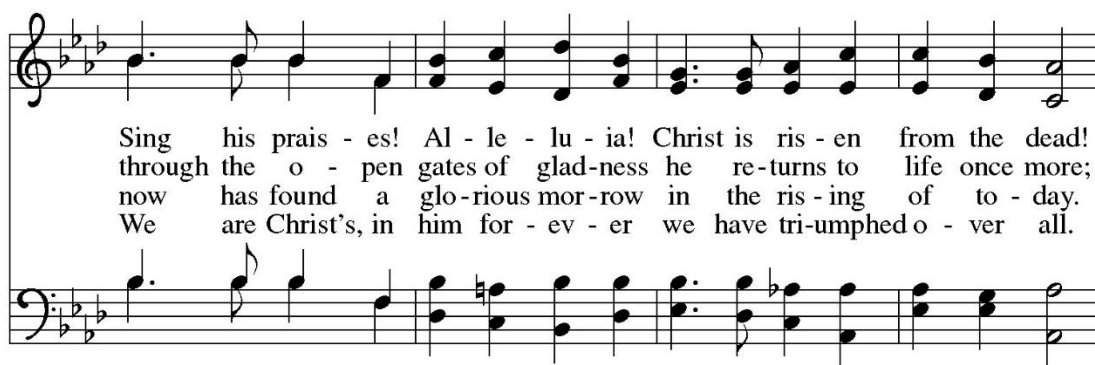
Amen.

*Sending Hymn No. 382

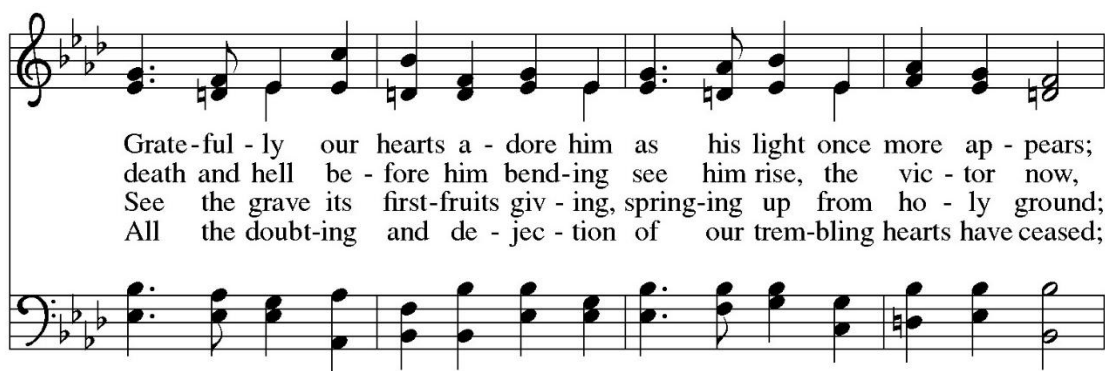
Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
3 Christ is ris - en! All the sor - row that last eve - ning round him lay
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad - ness he re - turns to life once more;
now has found a glo - rious mor - row in the ris - ing of to - day.
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend - ing see him rise, the vic - tor now,
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
Christ was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
 Music: MORGENLIED, Frederick C. Maker, 1844–1927

***Dismissal**

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

***Postlude**

Victory

Wilbur Held

Acknowledgements...

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Prelude: Easter Morning at the Mountain: *"Bells at Dawn, Ascending the Summit, Alleluias at the Peak"*, by Harvey Gaul, Copyright: 1926 J. Fischer & Bro.

Offertory: *Jesus Christ is Risen Today*, Barbara Baltzer Kinyon, Copyright: 1989 Agape.

Choral Anthem: *The Strife is O'er*, Bartholomaeus Helder, Copyright: 1953 Concordia Publishing House.

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The Love Offering for April will go to the Akron-Canton Food Bank. Thank you for your generosity!

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This Week at Holy Trinity

Sunday, 4/20 <i>Easter</i>	9:00 a.m.	<i>Easter Breakfast (Continental-style)</i> Chapel Lounge
	10:00 a.m.	<i>Easter Worship</i>
Monday, 4/21		<i>Church Office Closed - Holiday</i>
	5:30 p.m.	<i>Finance Team Meeting - Zoom</i>
Tuesday, 4/22	6:30 p.m.	<i>Derbytown Chorus - Fellowship Hall</i>
	7:00 p.m.	<i>Council Meeting - Zoom</i>
Wednesday, 4/23	9:00 a.m.	<i>Morning Devotions - Facebook</i>
Thursday, 4/24	6:30 p.m.	<i>Bell Choir - Sanctuary</i>
	7:30 p.m.	<i>Chancel Choir - Sanctuary</i>
Friday, 4/25	9:00 a.m.	<i>Faith 5 Check-In - Zoom</i>
	12:30 p.m.	<i>Calling Hours - Chapel Lounge</i>
	1:30 p.m.	<i>Private Funeral - Sanctuary</i>
Sunday, 4/27	10:00 a.m.	<i>Worship</i>
	11:15 a.m.	<i>Coffee Fellowship - Chapel Lounge</i>
	11:30 a.m.	<i>Book Club - Scharf Library</i>

April 20, 2025 Worship Stewards

Crucifer: Will Bowers
Reader: Marsha Asente
Assisting Minister: Rachel Núñez
Communion Assistant: Carolyn & Raymond Mason

In Our Prayers...

April 20: Paul Anacki (member), Dianne Bird (cousin of Frederica Cohen), Willa Cheuk (granddaughter of LJ & Rick Kimble).

April 13: Tony Ivery (friend of Frederica Cohen), Kris Dietrich (friend of Frederica Cohen's family), Sue Mullins (friend. of the Kimbles).

April 6: Pat Keller (member), John Shea (husband of Steve White), Cindy White (relative of Steve White), Merril Benefield (friend of Steve White), Family of Glenda Day (friend of Diann Jenkins).

March 30: Amanda MacRitchie (niece of Frederica Cohen), Marilyn (friend of Judy Eisenhart), Gerri Dewell (friend of Lesli Eisenhart).

The names of those making the request will be printed next to the name of the person being prayed for. We kindly ask those making the request to keep our prayer list coordinators updated as to the status of the person they are requesting prayer for. We would be glad to continue praying for individuals (adding them for another four weeks) upon request. If you have updates or additions to the prayer list, please contact Sally Richenbacher, Rachel Núñez, or Pastor Becki Verbridge.

If you donated lilies, please feel free to pick them up following the service. The calla lilies near the High Altar are given by Jan Parry to the Glory of God, in loving memory of her husband, George T. Parry, and parents, Dr. & Mrs. E. W. Burgner and Mr. & Mrs. W. S. Parry, also in honor of her children, grandchildren and great grandchildren.

The lilies on the altar this morning are given...

IN MEMORY OF

*Dr. James E. Wilson
Mary K. Wilson & Family*

*Paul W. Berthold
Heather, Kenzie, and Laney*

*Jack & Laura Marie Siemon and
Wade & Bertha Sitzlein
David Siemon*

*Fletcher & Donna Carroll and
Duane Aller
Landis & Judy Coffman*

*Larry Morton
Sophia Morton*

*Our Loved Ones
John & Ruth Stefanik*

*Dylan and Our Parents
Bob & Ricki Ethington*

*Our sister, Susan Ameling Medlin
Michael Ameling*

*Parents & Grandparents
Frederica L. Cohen*

*Mr. & Mrs. A. L. Radanof;
Mr. & Mrs. Floyd Yoder;
Mr. & Mrs. Chester Radanof
Gary Radanof*

*Bob Leddon
Sylvia Leddon & Family*

*Paul W. Berthold
Linda Berthold*

*Paul W. Berthold
Stephanie, Scott, Parker, Wesley
and Addy*

*The Feeman Family
Jim Feeman*

*Loved Ones
Alexa Sandmann*

*Col. Richard L. Farkas, USAF
Lynda L. Farkas*

*Loved Ones
Amy Indorf & Rich Williams*

*Coleman & Julia Beahn and
Mary Marko (Parents of Pam &
Craig)
Craig & Pam Marko*

*Art McRowe
Pat McRowe*

*Our Parents
Dan & Carol Seiberling*

*Loved Ones
Joanne Aller*

*Erica Sharp, our daughter, mother &
grandmother
Diann Jenkins*

IN MEMORY OF

Norm Richenbacher
Sally Richenbacher

Norm Richenbacher
Wayne, Keith & Beth and their
families

IN HONOR OF

God's grace & mercy
Ray & Carolyn Mason

Jack & Vivian Harig
Lynda L. Farkas

Our Children & Grandchildren
Dan & Carol Seiberling

Our Children & Grandchildren
John & Ruth Stefanik

Our Mother, Josephine Farnham Ameling
Michael Ameling

*Sarah & Bill, Rachel, Sarah &
Benjamin*
Frederica L. Cohen

Jill, Mike, Harrison & Anderson Lauf;
Ali, Ryan, Reese & Aniston Prudoff
Gary Radanof

Our Dear Family
Bob & Ricki Ethington

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Invite-Welcome-Connect	Sandy DeLuca	(330) 703-4870
Meditation Memorial Garden	Sonya Nagle	(330) 410-4160
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Worship & Music	Frederica Cohen	(330) 535-3037

...Our Staff...

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Sexton	Vince Simmons	

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Communion Assistants	Deborah Ickes	(678) 353-7444
Council President	Diane Chambers	(330) 388-5018
Men's Bible Study	Jack Harig	(330) 644-9862
	Tom Baumgardner	(330) 603-3691
Prayer Chain	Sally Richenbacher	(330) 650-1175
Readers	Nancy Riemenschneider	(330) 239-1086
Stewardship	Jack Harig	(330) 644-9862
Ushers	Gregg Loesch	(330) 733-4081
Women's Bible Study	Rachel Núñez	(330) 634-6597

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